

YMCA of Cass & Clay Counties/F-M Handball Club • 47th Annual Rudy Harris Handball Tournament

September 22-23, 2023 • YMCA Fercho Branch • Fargo, ND

TOURNAMENT INFORMATION/REGISTRATION CONTACT:

Ways you can register:

- **Enter online** using R2sports
<https://www.r2sports.com/website/event-website.asp?TID=41586>
- **Email** your entry form to Dee Jones at dee.jones@ymcacassclay.org
- **Mail** your entry form to: Dee Jones, YMCA Fercho Branch, 400 1st Ave S, Fargo, ND 58103
- **Call** Dee Jones at either 701-364-4130 (office) or 701-238-3944 (cell)

Ways you can pay for your entry fees and guest banquet tickets:

- **If you enter online**, you can pay online
- **If you register by mail, email, or phone**, you can...
 - **Venmo your payment** to Dick Reis (@FM-Handball-Club) and he will forward the payment to Dee Jones. If you need it, Dick's cell number is 701-306-2071.
 - Give **cash** or a **check** to Dee Jones when you check in at the tournament.
 - **Mail a check** (payable to **YMCA**) to: Dee Jones, YMCA Fercho Branch, 400 1st Ave S, Fargo, ND 58103.

Donations to the Friday Night Social & Saturday Night Banquet:

If you would like to make an additional donation, again, please **mail** a check, **Venmo** it, or give **cash** or a **check** to Dee (*as noted above*).

FEES, DISCOUNTS, & DEADLINES:

See the "Fees" section on this page for "Registration Fees" and "Discounts" (*you may take all discounts for which you are eligible*)

Banquet Guest Tickets: The banquet is free to registered tournament players, but \$15 per guest you may bring to the banquet with you.

Deadlines: **ALL entries must be received by 11:59pm on Monday, September 18, 2023.**

LOCATION:

YMCA Fercho Branch • 400 1st Ave S, Fargo, ND 58103 • www.ymcacassclay.org

YMCA Fercho Branch locker rooms and showers will be available to registered tournament players at no cost, please bring your ID and a lock.

ENTRY FORM: 47th Rudy Harris Handball Tournament

Personal Information:

Your Name:						
Birth Date (MM/DD/YYYY): ____/____/____						
What is the <u>earliest time</u> you will be able to play on Friday (9/22/2023)?						
4:00pm 5:00pm 6:00pm 7:00pm 8:00pm						
Cell/Phone #:						
Email:						
City, State:						
Emergency Contact:						
Emergency Contact Cell/Phone #:						
Shirt Size:	S	M	L	XL	XXL	XXXL
Short Size:	S	M	L	XL	XXL	
Are you a USHA or CHA member? Yes No						
Will you attend the banquet? Yes No						

Partner Information (if playing doubles):

Name:	
Birth Date (MM/DD/YYYY): ____/____/____	
Cell/Phone #:	
Email:	
City, State:	

Event(s): Maximum of 2 events per player

	Singles	Doubles
Open		
A / Masters / 50+		
B / 65+		

** Depending on the number of entries, the committee reserves the right to reclassify players and/or consolidate brackets for optimal play.*

Fees: Remember, the banquet is free to registered tournament players!

REGISTRATION FEES	
1 st Event: \$60	\$
2 nd Event: \$15	\$
DISCOUNTS (you may take all for which you are eligible)	
USHA/CHA Member: \$5	-\$
High School/College Student: \$30	-\$
ADDITIONAL BANQUET GUEST TICKETS/DONATIONS	
Banquet Guest Ticket(s): \$15/Guest	\$
Social Event Donation (if you want to contribute to the Fri/Sat Night Socials)	\$
Total Amount to be Paid (Make checks payable to YMCA)	\$

Waiver: I hereby, for myself, my heirs, executors and administrators, waive and release any and all rights and claims for damages I may have against the YMCA of Cass and Clay Counties, F-M Handball Club, or their representatives, successors, or assigns for any and all injuries which may be suffered by me in connection with my competition in this tournament.

Signature:
Date:

TOURNAMENT GAME TIMES & SCHEDULES:

Note: If you email, mail, or call in your entry, Pat Revier will enter it into the R2Sports online entry for no additional fee.

Tournament Games: Depending on the number of entrants, games may start as early as 4:00pm on Friday, September 22.

Tournament Brackets/Game Schedule: Tournament brackets & schedules will be emailed to each registered player on Wednesday, September 20. If you do not receive the brackets/schedules by email on the 21st, please feel free to contact **Dee Jones** at 701-364-4130, 701-238-3944, or dee.jones@ymcacassclay.org **after** 12:00pm (noon) on Wednesday, September 21.

If necessary, finals/championship matches may be played on Sunday, Sept. 24 beginning @ 10:00am.

AWARDS:

Awards will be given for 1st place, 2nd place, and consolation winners for all events.

TOURNAMENT RULES:

General: Tournament ball is the USHA 21 • All players MUST wear eye protection • A referee will be provided for all matches (*in most cases a losing player from the previous game on the court will referee if they are available*)

Matches: Two games to 21 (tie breaker to 11 if needed)

HOSPITALITY:

Food: Snacks, fruit, and beverages will be provided throughout the tournament on Friday & Saturday. Sandwiches/lunch for players will be served about 11:30am on Saturday. **Lunch is free to all registered tournament players.**

Friday Night Social: From roughly 8:30pm-11:00pm, the F-M Handball Club will buy players some beverages and pizza at **Rhombus Guys**, 606 Main Ave, Fargo ND 58103, which is located 1-2 blocks from the YMCA.

Saturday Night Banquet & Raffle: **The banquet is free to all tournament players...raffle tickets are extra!** It will be held at **Moorhead Billiards & Rail**, 701 Center Avenue, Moorhead (*about 1 mile from the YMCA Fercho Branch*). The social starts at 6:30pm, dinner starts at 7:15pm, and the raffle starts immediately after dinner. **The Raffle is the primary fundraiser for the F-M Handball Club, so buy some tickets, win cash and some great prizes, and help us continue to grow our local handball community and enhance our tournaments!**

HOTELS:

Reserve your hotel room early! The area has many hotels in various price ranges within easy driving distance of the YMCA Fercho Branch.

TOURNAMENT HISTORY:



This is the 47th year of the **YMCA of Cass & Clay Counties/F-M Handball Club's Annual Rudy Harris Handball Tournament**

honoring Rudy Harris, a man who was a pioneer and leader in the sport of handball at a local, regional and national level. Rudy also positively influenced the lives of hundreds of youth as the executive director of the YMCA of Cass and Clay Counties (*formerly*

the Fargo-Moorhead Family YMCA). Even though Rudy is no longer with us, his four-wall handball legacy and his impact on our handball community lives on!

TOURNAMENT DIRECTOR & ASSISTANT DIRECTORS:

Director: Dee Jones • dee.jones@ymcacassclay.org • Office: 701-364-4130 • Cell: 701-238-3944

Assistant Directors:

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Pat Revier • pat.revier@gmail.com • 218-204-0501

PLANNING COMMITTEE:

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