

Tournament Chairman: Tom Sove

Entrees Close Monday, October 31, 2022

Tournament Committee: Cherylann Mendonca, Tom Fitzwater, Sean Haley, Mike Linnik, Nacio Delgado, Roy Bukstein, Lennart De La Torre, Angel Hernandez, Adan Diaz, Mike McDonald

NAME _____ PARTNER _____

ADDRESS _____ CITY/ZIP _____

CONTACT PHONE _____ EMAIL _____

CLUB _____

SPECIAL REQUESTS - Time of Matches (no guarantee -we'll try) _____

Where: The San Mateo Elks, #1112. 229 W. 20th Avenue, San Mateo, CA 94403

When: November 4 - 6, 2022

Entry Fee: \$130.00 per team. Tom Sove @ (209) 404-6394 or tsove@sbcglobal.net

Enter and **Circle One Event Only:**

Hospitality: Entry Fee includes lunches on Saturday and Sunday and Hall of Fame Induction Dinner on Saturday Night. No-host Cocktails @ 6:00 P.M. Dinner starts at 7:00 PM.

OPEN DOUBLES	A DOUBLES	B DOUBLES	C DOUBLES
40+ DOUBLES	50+ DOUBLES	60+ DOUBLES	70+ DOUBLES **
WOMEN'S DOUBLES			

Business attire requested. Costs for guest dinners/lunches on the next page.

Note: This year's awards dinner is on site at the San Mateo Elks dining room.

** Depending on the number of entries, some Divisions may be combined.

Referee Clinic: Noon on Saturday, all are welcome.

Players make checks payable to: **NCHA** (\$130 per team). ENTRY FEE \$ _____

SATURDAY GUEST DINNER (checks to NCHA) @ \$35.00 / PERSON \$ _____

Deadline: MONDAY, October 31st, at 5:00 PM. All events MAY be limited to 8 teams if necessary, --- so get your entry in EARLY!!

Lunches for guests @ \$10.00/Person.

TOTAL AMOUNT ENCLOSED \$ _____ SHIRT SIZE: XS S M L XL XXL 3XL

50/50 cash raffle on Saturday, drawing at the banquet. Rules/costs posted at the registration desk

Start Time: Wednesday, November 2nd, after 5:00 PM.

Tom Sove @ (209) 404-6394 or tsove@sbcglobal.net

Mail to: NCHA Hall of Fame Tournament

Tom Sove
7764 Poplar Ave., #4
Citus Heights, CA 95621

Players may also sign up online at
<http://R2sports.com>

Players: ARE YOU PLANNING TO ATTEND DINNER ? YES ____ NO ____

WAIVER AND RELEASE

Format: USHA rules. **Protective eyewear designed for court sports must be properly worn.** All teams should be ready to play at **4:00 PM Friday** (and possibly as late as 10:30pm). One round on Fri. & Sat. Two rounds (semis & finals) on Sunday. **All finals should be concluded by about 6pm.** We will try to honor requests to play or not play at certain times. Please make such a request with your entry form.

In consideration of the acceptance of this entry, I the undersigned participant, intending to be legally bound do hereby for myself, my heirs, successors, assigns, executors and administrators, waive and release and forever discharge any and all rights and / or claims for damages against the NCHA, USHA and The San Mateo Elks #1112, their officers, directors, representatives, employees or agents in connection with my entry in the above named tournament, and I assume all risks inherent in my participation. I further agree to indemnify and " Hold Harmless " the NCHA, USHA and The San Mateo Elks #1112, their officers, directors, representatives, agents and employees, successors, and/or assigns, for any claim in law or equity for damages of any type whatsoever which is made on my behalf arising out of my participation in the aforesaid tournament, including payment of legal fees and costs incurred by The San Mateo Elks- #1112, etc., in defending against any such claim.

More Info

Lunches and Dinner are included in your entry fee. Additional guest dinners can be purchased at dinnertime for \$35.00. Tickets for lunches & dinner will be available at the reg. desk. **Participants need to bring their own locks and towels.**

SIGNATURE _____ AGE _____

PARTNER'S SIGNATURE _____ AGE _____

NCHA Hall of Fame

Players

Sol Aber, '93
Larry Aguiar, '02
Yvonne August, '16
Jack Austin, '95
Fred Bancalari, '01
Al Banuet, '83
Bob Bourbeau, '04
Bob Brady, '83
Bob Braine, '18
Ed Campbell, '16
Geoff Capell, '16
Jay Capell, '06
Jeff Capell, '87
Al Chaparro, '11
Henry Chaparro, '11
Rick Christian, '03
Jack Clements, '83
John Condon, '04
Mike Connors, '09
Jerry Cooke, '86
Dick David, '10
Mike De La Pena, '06
Kevan Del Grande, '98
Mike Dunne, Jr., '13
Mike Dunne, Sr., '96
Rich Dunne, '13
Ron Earl, '98
Jerry Fagundes, '00
Tom Fitzwater, '08
Marty Goffstein, '85
Bill Heaston, '91
Bill Keys, '85

Mike Kelly, '97
Tom Kelly, '92
Joe Lenhardt, '12
Jon Kendler, '14
Mike Linnik, '19
Bob Little, '88
Dan Marble, '95
Joe McDonald, '94
Bob McGuire, '84
Lane McMillan, '83
Cherylann
Mendonca, '10
Dennis Moser, '08
Joe Red Murray, '83
Bob Nedd, '96
Gary Ryan, '04
Al Sandoval, '15
Alan Sherrill, '05
Jerry Schiffman, '17
Gary Stedman, '17
Jim Smith, '07
Kevin Soulies, '12
Frank Spiller, '90
Rudy
Stadlberger, '83
Jim Story, '14
Jim Tamagni, '06
Mike Treacy, '13
Jim Triplett, '07
Craig Work, '99
Billy Wyrsh, '18
David Wyrsh, '15
Howie Wyrsh, '86
Charlie Yates, '89

Contributors

Sol Aber, '04
Mike Alvarez, '09
Wayne Black, '05
Tom Bridges, '08
Roy Bukstein, '15
Geoff Capell, '16
Frank Chavez, '95
John Condon, '83
Bill Conlon, '18
Jerry Cooke, '86
Don Davies, '92
Bill Davis, '92
Mike De La Pena, '83
Kevan Del Grande, '10
Al De La Torre, '87
Bob Gilbert, '13
Nancy Haskell, '99
Martin Judnich, '83
Al Lopes, '95
Burns Macdonald, '97
Joe McDonald, '01
Cherylann
Mendonca, '02
Carl Rice, '19
Gordon Sloane, '91
Cass Sove, '00
Tom Sove, '00
Rudy Stadlberger, '89
John Tarantino, '90
Dave Thoreson, '17
Jack Tone, '84
Tom Urquhart, '98
Tom Walsh, '83
Frank Zuniga, '88

Lennart De La Torre **2022**
Mike McDonald

John Nikula
Nicki Nikula

The Northern California Handball Association

&

The San Mateo Elks

Present

The 38th Annual NorCal Hall of Fame

November 4 - 6, 2022

The San Mateo Elks

San Mateo, California