



# 75th Annual George Lee Invitational

Hosted by Dallas Handball Club

February 11-13, 2022 at the T. Boone Pickens YMCA



**Location:** T. Boone Pickens YMCA, 601 N. Akard Street, Dallas, Texas 75201  
Email: [tb Boonepickens@ymca.org](mailto:tb Boonepickens@ymca.org) Phone: 214-880-9622

**Dates:** All play will start at 5:00 p.m. Friday, February 11, 2022.

**Donors:** Proceeds from this tournament will be donated to the [USHA First Ace Development Program Fund](#), which supports youth and collegiate handball. We welcome donations in any amount. Donors of \$100 or more will receive a special tournament souvenir commemorating the 75th George Lee Invitational Tournament.

**Entry fee:** \$60 per player for first event, \$30 for second event; juniors and college students are \$30 (\$50 for non-participant desiring access to hospitality and tournament souvenir). Entry fee must accompany entry. Fee includes T-shirt souvenir and hospitality. Other souvenirs will be available for purchase.

**Deadline:** Entries must include fees and be received by **Monday, February 7**. Seeding committee reserves the right to reclassify or deny any entry, as well as combine or cancel divisions.

**Mail entry to:** USHA 2236 N. Tucson Blvd, Tucson, AZ 85716; Tel. 520-795-0434. Make checks payable to USHA.

**Online entry:** Enter and pay online at: [www.bracketace.com](http://www.bracketace.com)

**Rules:** Current USHA rules apply. Eye guards required. Losers referee. Check Tournament Desk following loss.

**Start times:** Start times will be available on [BracketAce.com](http://BracketAce.com) Friday morning February 11

**Awards:** First and Second place awards to all division finalists. First Place awards to Consolation winners.

**Hotels:** **Make reservations by 5:00pm, January 21st**  
**Marriott Downtown** 650 N. Pearl Street, 214-979-9000, \$130+tax Use ID George Lee Handball Group  
**Hyatt Regency Dallas** 300 Reunion Blvd. \$172+tax/per night. Book online: <https://www.hyatt.com/en-US/group-booking/DFWRD/G-HNDB> or call 1-800-233-1234. The Group Code is G-HNDB  
**Springhill Suites** 1907 N Lamar St, Dallas, TX 75202. \$149+tax/per night. **Booking Link:** <https://www.hilton.com/en/book/reservation/deeplink/?ctyhocn=DALPAGI&groupCode=GLHT&arrivaldate=2022-02-11&departuredate=2022-02-13&cid=OM,WW,HILTONLINK,EN,DirectLink&fromId=HILTONLINKDIRECT>

**Eligibility:** USHA Membership Required. Wearing eye protection is mandatory.

**Note:** Bring your own lock. **Check in at Tournament Desk 10 minutes prior to match dressed & ready to play.**

Choose your Division(s). Divisions may be combined depending on number of entries:

- |   |                                      |                                       |   |
|---|--------------------------------------|---------------------------------------|---|
| <input type="checkbox"/> Open Singles   | <input type="checkbox"/> 50+ Singles | <input type="checkbox"/> Open Doubles | <input type="checkbox"/> Women's Singles Open |
| <input type="checkbox"/> A Singles      | <input type="checkbox"/> 60+ Singles | <input type="checkbox"/> B Doubles    | <input type="checkbox"/> Women's Singles B    |
| <input type="checkbox"/> B Singles      | <input type="checkbox"/> 70+ Singles | <input type="checkbox"/> 100+ Doubles |   |
| <input type="checkbox"/> C Singles      | <input type="checkbox"/> 80+ Singles | <input type="checkbox"/> 120+ Doubles |   |
| <input type="checkbox"/> Novice Singles |                                      | <input type="checkbox"/> 140+ Doubles |   |

Name \_\_\_\_\_ Age \_\_\_\_\_ Cell Phone \_\_\_\_\_ YMCA Member \_Y\_N\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email address \_\_\_\_\_ Shirt Size \_\_\_\_\_ USHA Member \_Y\_N\_

Partner (if playing doubles) \_\_\_\_\_

**Waiver and release:** I know that handball is an athletic activity and is potentially hazardous with the possibility of injury or death. I will not enter and participate unless I am medically able, and by my signature, I certify that I am medically able to participate. I agree to abide by any decision of a referee relative to any aspect of my participation in this event, including the right of any official to deny or suspend my participation. I assume all risks associated with playing in this event. Having read this waiver and knowing these facts and in consideration of your accepting my entry, I, for myself and anyone entitled to act on my behalf, waive and release the T. Boone Pickens YMCA, Dallas Athletic Club, and the United States Handball Association, all event sponsors, their representatives and successors from all claims or liabilities of any kind arising out of my participation in this event. I also grant permission to all of the foregoing to use my photographs, motion pictures, recordings or any other record of this event for any legitimate purpose.

Signature \_\_\_\_\_ Date \_\_\_\_\_