

**CARL PORTER AWARD  
NOMINATING FORM**

**NAME OF NOMINEE** \_\_\_\_\_  
**Indicate dates and other pertinent information for the following**

**USHA POSITIONS HELD**

**USHA TOURNAMENT MANAGEMENT (1-WALL, 3-WALL, 4-WALL)**

**USHA PUBLICATIONS (INSTRUCTIONAL ARTICLES, STORIES)**

**USHA CLINICS (RULES, INSTRUCTIONAL)**

**USHA CONTRIBUTIONS OR OTHER VOLUNTEER RELATED ACTIVITIES**

**ADDITIONAL SUPPORTING INFORMATION**

**NAME OF NOMINATOR** \_\_\_\_\_