

# 69th USHA National Collegiate Championships

Feb. 23-27, Hosted by Missouri State University

at Dr. Thomas Burnett Handball Courts, Robert W. Plaster Football Stadium, Springfield, Mo.

(All players must provide official verification of full-time student status in order to play)

- Eligibility:** Must be full-time college student and current USHA member. See EXCEPTIONS noted in the eligibility rules due to the cancellation of the 2021 Collegiate National Handball Tournament at ushandball.org listed under the USHA Intercollegiate Rules or contact Sam Esser for information. Official verification of full-time status from fall or spring semester from the registrar or admissions office or a verification of a degree with the official school seal must be received by Feb. 10 to be included in seeding process. **Class schedule slips are not valid.**
- Site:** Missouri State University, 901 S. National, Springfield, MO 65897
- Entry fee:** \$65 per player for singles. \$15 for doubles. USHA membership (\$15/year) Membership is required to compete. Join the USHA before the tournament for "Fast-Track Check-in" at the registration desk.
- Doubles:** Doubles will be offered but may be limited due to court time available as determined by number of overall participants. If limited, entries will be solicited from coaches after the entry deadline (2nd event fee will be \$15 and payable on site).
- Entry:** Enter online through the USHA Webstore. Once entry is complete, captains and coaches will be sent a link and instructions to finalize entry. If entering by mail, make entry check payable to USHA. Make membership check payable to USHA. Mail entry fee, entry form and verification letter to USHA, 2333 N. Tucson Blvd., Tucson, AZ 85716.
- Deadline:** Entry deadline is **Feb. 10** Official verification letters are due by Feb. 10. **Deadline will be adhered to strictly.**
- Rules:** USHA rules apply. Eyeguards are mandatory.
- Awards:** To all individual and team finalists. Also male and female sportsmanship award winners.
- Lodging:** **University Plaza Hotel**, 333 S. John Q. Hammons Pkwy; www.upspringfield.com; 417-864-7333.  
**Mention MSU/Handball Collegiates/U.S. Handball by February 1** for special room rate of \$99 plus taxes/per night, up to 4 per room; free parking; hotel borders campus; ½ block to free campus shuttle, or 6 block walk to courts;
- Transportation:** American, Allegiant, United, Delta Airlines to Springfield/Branson National Airport (SGF); 20 min. cab ride; 2300 N. Airport Blvd; 417-868-0500.
- Facebook:** "Like" the 69th USHA National Collegiate Championships on Facebook to get updates.
- Information:** Contact Sam Esser at 520-795-0434 or samesser@ushandball.org.
- Seeding:** Seeding will be done with coaches via email. Draws will be posted by Feb. 21.
- Play begins:** **Play begins Wednesday, Feb. 23. Finals will take place Sunday, Feb. 27.** Arrivals and Departures should be scheduled accordingly. Coaches meetings are planned for Wednesday before play begins and again on Saturday.

Name \_\_\_\_\_ School \_\_\_\_\_ Phone \_\_\_\_\_

Campus address \_\_\_\_\_ Email \_\_\_\_\_ t-shirt size \_\_\_\_\_

Permanent address \_\_\_\_\_

I also want to enter Doubles ( ) My team's handball contact is: \_\_\_\_\_ Phone: \_\_\_\_\_

**Seeding information:** This is my first tournament ( ). Number of months I have played handball \_\_\_\_\_. I usually play in the \_\_\_\_\_ division if I enter local tournaments. List tournaments that you have played this year, with division and result (attach extra sheet if necessary):

**Participant waiver:** I know that handball is an athletic activity and is potentially hazardous with the possibility of injury or death. I will not enter and participate unless I am medically able, and by my signature, I certify that I am medically able to participate. I agree to abide by any decision of a referee relative to any aspect of my participation in this event, including the right of any official to deny or suspend my participation. I assume all risks associated with playing in this event. Having read this waiver and knowing these facts and in consideration of your accepting my entry, I, for myself and anyone entitled to act on my behalf, waive and release Missouri State University and the United States Handball Association, all event sponsors, their representatives and successors from all claims or liabilities of any kind arising out of my participation in this event. I also grant permission to all of the foregoing to use my photographs, motion pictures, recordings or any other record of this event for any legitimate purpose. **Also, by entering, player and coach agree to abide by USHA's Code of Conduct (at www.ushandball.org).**

Signature \_\_\_\_\_ Date \_\_\_\_\_