

68th USHA National Collegiate Championships

Feb. 19-23, Hosted by University of Texas

at Gregory Gym, Austin, Texas

(All players must provide official verification of full-time student status in order to play)

- Eligibility:** Must be full-time college student and current USHA member. Also eligible are part-time students who are graduating and fall-semester graduates who have not completed collegiate handball eligibility (see USHA collegiate rules or contact Matt Krueger for information). Official verification of full-time status from fall or spring semester from the registrar or admissions office with the official school seal must be received by Feb. 7 to be included in seeding process. **Class schedule slips are not valid.**
- Site:** University of Texas Gregory Gym, 2101 Speedway, Austin, TX 78712. Parking is available on a daily basis for a fee at Brazos Garage, 210 E. MLK Blvd.. Locker space is available but bring your own lock and towel.
- Entry fee:** \$60 per player for singles. \$15 for doubles. USHA membership (\$15/year) Membership is required to compete. Join now for "Fast-Track Check-in" at tournament.
- Doubles:** Doubles will start Wed. at noon.
- Entry:** Enter online through the USHA Webstore (PREFERRED). Once entry is complete, coaches will be sent a link and instructions to finalize entry. If entering by mail, make entry check payable to USHA. Make membership check payable to USHA. Mail entry fee, entry form and verification letter to USHA, 2333 N. Tucson Blvd., Tucson, AZ 85716.
- Deadline:** Entry deadline is **Feb. 6**. Official verification letters are also due by Feb. 6. **Deadline will be adhered to strictly.**
- Rules:** USHA rules apply. Eyeguards are mandatory.
- Awards:** To all individual and team finalists. Also male and female Spirit of Handball award winners.
- Lodging:** Mention US Handball Championships and reserve by Jan. 17 for special rate!
Doubletree by Hilton, Austin University, 1617 N. Interstate 35, Austin, TX 78702. Call (512) 479-4000 or book online at <https://doubletree.hilton.com/en/dt/groups/personalized/A/AUSIMDT-NCH-20200218/index.jhtml>. Rate includes discounted parking of \$10/day and up to two free breakfasts per room. Hotel is less than a mile walk from Gregory Gym. No transportation available from Hotel.
- Transportation:** Closest airport is Austin-Bergstrom International Airport (AUS).
- Facebook:** "Like" the 68th USHA National Collegiate Championships on Facebook to get updates.
- Information:** Contact Matt Krueger at 520-795-0434 or handball@ushandball.org.
- Seeding:** Seeding will be done with coaches via email. Draws will be posted by Feb. 19.
- Play begins:** Play begins Wed., Feb. 19 (doubles at noon, singles at 2). Finals will take place Sunday, Feb. 23. **Arrivals and Departures should be scheduled accordingly.** Coaches meetings are planned for Wednesday before play begins and again on Saturday.

Name _____ School _____ Phone _____

Campus address _____ Email _____ t-shirt size _____

Permanent address _____

I also want to enter Doubles () My doubles partner is: _____ Phone: _____

Seeding information: This is my first tournament (). Number of months I have played handball _____. I usually play in the _____ division if I enter local tournaments. List tournaments that you have played this year, with division and result (attach extra sheet if necessary):

Participant waiver: I know that handball is an athletic activity and is potentially hazardous with the possibility of injury or death. I will not enter and participate unless I am medically able, and by my signature, I certify that I am medically able to participate. I agree to abide by any decision of a referee relative to any aspect of my participation in this event, including the right of any official to deny or suspend my participation. I assume all risks associated with playing in this event. Having read this waiver and knowing these facts and in consideration of your accepting my entry, I, for myself and anyone entitled to act on my behalf, waive and release the University of Texas and the United States Handball Association, all event sponsors, their representatives and successors from all claims or liabilities of any kind arising out of my participation in this event. I also grant permission to all of the foregoing to use my photographs, motion pictures, recordings or any other record of this event for any legitimate purpose. **Also, by entering, player and coach agree to abide by USHA's Code of Conduct (at www.ushandball.org).**

Signature _____ Date _____