

**The Great Gorilla Handball Tournament**  
**February 2<sup>nd</sup> – 4<sup>th</sup>, 2007**

**Entry Fee:** \$50 USHA members; \$60 non-members; \$25 Collegiate/Junior. Entry fee must accompany entry. Fee includes a tournament souvenir, awards, and hospitality. **\$\$\$\$ PRIZE MONEY for OPEN FINALIST \$\$\$\$** Make checks payable to The Fort Collins Club.

**Deadline:** Entries must be received by **Tuesday, January 30<sup>th</sup>, 2007.**

**Mail Entry To:** Fort Collins Club, 1307 E. Prospect, Fort Collins, CO 80525; or **FAX** entry to 970-224-5812. Visa/Mastercard accepted.

**Rules:** **Singles only, prefer one division.** Consideration will be given to a second division (\$20), but not guaranteed. This is a sanctioned USHA tournament. USHA rules will apply. Consolation bracket available.

**Playing Times:** Call the Fort Collins Club at 970-224-2582 **after 1:00pm on Feb. 1<sup>st</sup>.**

**Tournament Director:** **Dennis Madden (970-225-2823).** Director reserves the right to reclassify any entry, as well as combine or cancel divisions.

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**2007 Great Gorilla Handball Open**

**Name** \_\_\_\_\_ **Phone #:** H \_\_\_\_\_ W \_\_\_\_\_

**Address** \_\_\_\_\_ **E-mail** \_\_\_\_\_

**FAX Entry- Visa/MC#** \_\_\_\_\_ **Expiration Date** \_\_\_\_\_

**CAN YOU START AS EARLY AS 2:00PM ON FRIDAY, FEB. 2<sup>nd</sup>?** YES NO

**Circle your division** and list your date of birth. \_\_\_\_/\_\_\_\_/\_\_\_\_

**Men's Open      Men's A      Men's B      Men's C      Collegiate      Junior**

**Masters (40+)      Golden Masters (50+)      Golden Masters B (50+)**

**Super GM (60+)      Veteran SGM (65+)      Diamond (70+)**

**Circle Shirt Size:** Small Medium Large X-Large XX-Large

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**Waiver and Release**

The undersigned, in consideration of this entry being accepted, hereby assumes all responsibility for any and all risk of damage or injury that might occur or arise from participation in the above event. The undersigned specifically releases the Fort Collins Club, Inc., and the USHA, their agents, representatives, successors or assigns, for any or all injuries which may arise from participation

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_