

# 2010 Montana Open Doubles Handball Championships

## Bozeman, Montana, March 5 - 7, 2010



- Date:** March 5, 6, & 7, 2010
- Location:** The Ridge Athletic Club, 4181 Fallon, Bozeman, MT 406-586-1737
- Entry Fee:** \$60, \$20 for second event, 21 and under \$30
- Rules:** USHA rules apply, eye guards mandatory, two games to 21 & tie-breaker to 11. USHA Red Ace Ball, losers referee next match.
- Eligibility:** **Open to all USHA members**
- Deadline:** Monday, March 1st, 2010
- Matches Start:** 4:00pm Friday (late start times will be accommodated if possible)
- Awards:** First, Second in each division.
- Mail Entry:** Nick White, 319 N. 23<sup>rd</sup> St, Bozeman, MT 59718  
(Make checks payable to Bozeman Handball Association)
- Start Times:** Wed, March 3<sup>rd</sup>, 6:00pm. -- Posted on [www.MontanaHandball.com](http://www.MontanaHandball.com) (or 406-586-1737)
- Questions:** Nick White @ 406-581-7513, [nawsr43@yahoo.com](mailto:nawsr43@yahoo.com)  
Dennis Stoner @ 406-600-4744, [dendebstoner@msn.com](mailto:dendebstoner@msn.com)

### Tournament Hotel & Saturday Evening Banquet

Best Western Grantree Inn, 1325 N. 7<sup>th</sup> Ave, Bozeman 406-587-5261. Ask for Handball rates.  
Banquet guests \$20



**Make the most of your visit to Bozeman and visit Big Sky Ski Resort. Contact Dennis Stoner, [dendebstoner@msn.com](mailto:dendebstoner@msn.com), for details on special rates for hotels and lift tickets.**

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## 2010 Montana State Doubles Handball Championships

Name \_\_\_\_\_  Open / A

e-mail \_\_\_\_\_  Masters (40+)

Phone# \_\_\_\_\_  Golden Masters (50+)

Address \_\_\_\_\_  Super Golden Masters (60+)

City \_\_\_\_\_  Diamond Masters (70+)

State \_\_\_\_\_ Area Code \_\_\_\_\_  B

Partners Name \_\_\_\_\_

Shirt Size:    M      L      XL      XXL

**Divisions may be combined or restructured depending on entries. Players may be reclassified at the discretion of the tournament committee. Two matches guarantee.**

**WAIVER:** I hereby, for myself, my heirs, executors and administrators, waive, release and forever discharge The Ridge Athletic Club and the Bozeman Handball Association and their officers, agents or representatives from any claim for injuries, damages, or loss incurred during my participation in the above tournament.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_