

***The 31st Annual  
Las Vegas Royal Flush Singles Handball Tournament  
August 14<sup>th</sup>, 15<sup>th</sup> & 16<sup>th</sup> 2009***

**Las Vegas Athletic Club Central  
2655 Maryland Pkwy & Karen  
Las Vegas, NV 89109**

**Entry Fees:**                   **Open:** \$55.00   **All Other Divisions:** \$50.00 + \$5.00 Non-USHA Members

**Starting Time:**           **Starts at 3:00 pm** Friday, Aug 14th. **Limited Courts, be prepared to play late.**  
Start times call: Joe Harris, **THURSDAY 13<sup>th</sup>, 7 am-3 pm @**  
**702.796.0135 (DO NOT CALL THE CLUB FOR ANY INFO!!!!)**

**Hotel:**                       **Contact Doug Busch @702.369.1414 or [dbusch@extendedstay.com](mailto:dbusch@extendedstay.com) for rates, mention "Royal Flush".**

**Checks:**                   **Make payable to:** Las Vegas Handball Club  
**Mail to:**                   Attn: Bob Harris  
                                  **10888 Eden Ridge Ave**  
                                  **Las Vegas, NV 89135-1716**

**Rules:**                       USHA Rules Apply; 2 games to 21, tiebreaker to 11; Eye guards Mandatory  
**Referees:**                 **Referee own matches until Semi Finals. NO CONSOLATION!!!!!!**  
**Check in:**                 Check in at **least 30 minutes prior to your match**

**Hospitality:**             Free Beer & Hospitality Fri, Sat and Sun. Tourney gifts for all Players.  
Charge for towel service. **NO CHILDREN under 14 allowed in club.**  
**NO DAYCARE!**

**Prizes:**                    **Open Division: 1<sup>st</sup> \$300, 2<sup>nd</sup> \$200 (Possibly more!)**

**Tourney Director:**    **Bruce Handelman Tourney Committee: Bob Harris, Joe Harris, Scot Harris, Martin Ferriter, Marv Winchell**

**Tournament Director reserves the right to cancel monetary prizes if 6 or fewer entries. Tournament director reserves the right to reclassify players and divisions.**

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**Name** \_\_\_\_\_  
**Address** \_\_\_\_\_ **City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Telephone Number** \_\_\_\_\_ **Division** \_\_\_\_\_

**Please Check One**

Open _____	Masters (40) _____
A _____	Golden Masters (50) _____ and (55) _____
B _____	Super Masters(60) _____ and (65) _____
C _____	Diamond Masters (70) _____ and 75 _____

I, hereby, for myself, my heirs, executors, and administrators, waive and release any and all rights and claims for injuries which may be suffered by me during my competition in this tournament.

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_