

Venice Beach Rec Center/ USHA Three-Wall Juniors

July 16-19 at Venice Beach Recreation Center

Great format for juniors!

All age brackets will have competition against players of like ability with a double-drop-down format in singles that guarantees three matches, much like the Women's Classic, with open, A and B titles.

- Site:** Venice Beach Recreation Center, 1800 Ocean Front Walk, Venice Beach, CA 90291. Phone: 310-399-2775.
- Ages:** 9-and-under, 11-and-under, 13-and-under, 15-and-under, 17-and-under, 19-and-under events, coed and/or boys and girls. Final divisions will be determined by number of entries; coed if entries dictate. Consolation events will be held. Players cannot turn 10, 12, 14, 16, 18, or 20 in respective age brackets before July 19. Must have proof of age (bring a document with proof) and be current USHA members (memberships will be available on site at \$15 a year for juniors).
- Fee:** \$15 per player, one singles event only. \$5 for second event. Payment required with entry. Entry fee includes tournament T-shirt.
- Deadline:** 5 p.m. Friday, July 10. No phone or fax entries accepted. No registration on day of tournament. Tournament directors reserve the right to cancel or combine divisions or reclassify any player.
- Mail to:** Venice Beach Recreation Center, 1800 Ocean Front Walk, Venice, CA 90291.
Attn.: Junior Nationals. Make checks payable to L.A. City Recreation and Parks.
- Awards:** First- and second-place trophies. Medals to semifinalists and first place in consolation events.
- Rules:** USHA rules govern tournament. Tournament director has final decision. Eye protection is mandatory for all players. Losers must referee the next match on an assigned court.
- Start times:** Available after 1 p.m. July 15 at 310-399-2775. Play may start at 11 a.m. Thursday.
- Host hotel:** Marina International Hotel, 4200 Admiralty Way, Marina Del Rey, CA 90292. Call 310-301-2000 for special rate of \$110/night.
- Hospitality:** Entry fee entitles each player to refreshments, continental breakfast both days and lunch Saturday.
- Committee:** Venice Beach Recreation Center (Fred) 310-396-6764, USHA 520-795-0434 and SCHA 949-722-1727.

Name _____ Age _____ Gender _____ Phone _____
 Address _____ City _____ State _____ Zip _____
 Birth date _____ Shirt size _____ Coach _____ Coach's phone _____

Boys	Girls	Coed	Doubles	All events will use White Ace except boys
() 13-under	() 13-under	() 9-under	() Boys 15-under	15, 17, 19. All minors should be accompanied
() 15-under	() 15-under	() 11-under	() Boys 19-under	by an adult or coach. Neither USHA, Venice Beach
() 17-under	() 17-under		() Girls 19-under	Rec Center nor SCHA will provide adult supervision.
() 19-under	() 19-under			

Waiver: In consideration for being permitted by the City of Los Angeles Department of Recreation and Parks to participate in the said registered activity, I do hereby waive, release and discharge any and all claims for personal injury, death or property damage which may have or may hereafter accrue as a result of participation in said activity. This release is intended to discharge in advance the City of Los Angeles Department of Recreation and Parks, its officers, employees, agents and volunteers, from any and all liability arising out of or connected in any way with my participation in the said activity, even though that liability may arise out of negligence or carelessness on the part of the persons or entities mentioned above. It is understood that this activity involves an element of risk and danger of accidents, and knowing these risks I do hereby assume these risks to be binding on my heirs and assigns. I hereby agree to indemnify and hold the persons and entities mentioned above free and harmless from any loss, liability, damage, cost or expense which may incur as a result of the death or any injury or property damage I may sustain while participating in said activity. Participation shall constitute permission to use the name, likeness, or any other identification of the participant for advertising, publicity, instructional and any other purpose in connection with the program or the business of any of the releases in any medium at any time without compensation to or right of prior review or approval of the participant or his/her parent or guardian. I have read this agreement, waiver and release and fully understand its contents. I am aware that the City of Los Angeles Department of Recreation and Parks does not carry insurance, and I sign of my own free will.

Signature _____ Date _____ Parent/Guardian _____
 Reg. No. _____ R.R. No. _____ \$ Amt. _____ Cash _____ Check No. _____ Date _____ Staff _____