

***The 28th Annual
Las Vegas Royal Flush Doubles Handball Tournament
March 9th, 10th and 11th 2007***

**Las Vegas Athletic Club Central
2655 Maryland Pkwy & Karen
Las Vegas, NV 89109**

Entry Fees: Open: \$100.00 All Other Divisions: \$80.00 + \$5.00 Non-USHA Members

Starting Time: Starts at 3:00 pm Friday, Mar 9th. **Limited Courts, be prepared to play late.** Start times call: Joe/Bob Harris, *THRURSDAY 8th, 7 am-3 pm @ 702.796.0135*

Checks: **Make payable to:** Las Vegas Handball Club
Mail to: Attn: Bruce Handelman
2220 Village Walk Dr. Apt # 3301
Henderson, NV 89052

Rules: USHA Rules Apply; 2 games to 21, tiebreaker to 11; Eye guards Mandatory
Referees: Referee own matches until Semi Finals. NO CONSULATION MATCHES!!!!

Check in: Check in at least 30 minutes prior to your match

Hospitality: Free Beer & Hospitality Fri, Sat and Sun. Tourney gifts for all Players. Charge for towel service. **NO CHILDREN under 14 allowed in club. NO DAYCARE!**

Prizes: ***Open Division: 1st \$500, 2nd \$300 (Possibly more!)***

Tourney Director: Joe Harris **Chairman:** Bruce Handelman
Tourney Committee: Bob Harris, Fred Stanfield, Scot Harris, Jack McIntyre, Marv Winchell

Tournament Director reserves the right to cancel monetary prizes if 6 or fewer entries. Tournament director reserves the right to reclassify players and divisions.

Name _____ **Partner** _____
Address _____
City _____ **State** _____ **Zip** _____
Telephone Number _____ **Division** _____

Please Check One

Open _____ Masters (40) _____
A _____ Golden Masters (50) _____ and (55) _____
B _____ Super Masters(60) _____ and (65) _____
C _____ Diamond Masters (70) _____ and 75 _____

I, hereby, for myself, my heirs, executors, and administrators, waive and release any and all rights and claims for injuries which may be suffered by me during my competition in this tournament.

Signature _____ Date _____