

# **2007 State Of Florida 4 Wall Handball Championships**

**Hosted By The University Of South Florida Handball Club**

**Friday, March 16<sup>th</sup> to Sunday, March 18, 2007**

**University of South Florida Campus Recreation Center (6 indoor courts)**

Fowler Avenue, Tampa, next to USF Sun Dome

## **Divisions - Singles & Doubles:**

Open, B, C, Novice, Womens, Masters 40+, Golden Masters 50+, Super Golden Masters 60+ and Diamond 70+. The C, Novice and Women's events will use the USHA White Ace handball. The seeding committee reserves the right to reclassify entries as well as combine or cancel divisions. Limit of one singles event plus one doubles event per entry.

**Rules & Format:** Current USHA rules will apply. Regular tournament matches will consist of two 21-point games with an 11-point tiebreaker. Losers will referee the next match on the same court or find a suitable replacement. Consolation matches will consist of two 15-point games with an 11-point tiebreaker, and will be played without a referee.

***Eye protection is mandatory.***

All events will have scheduled starting times for each round of play.

**Hospitality:** Event tee shirt, Saturday evening dinner, Saturday and Sunday lunches, Gatorade, fruit and snacks during play.

**Awards:** The first two places in all events, including consolation.

**Cost:** \$50 (\$15 for high school & college students). No extra charge for playing doubles. Please add an additional \$10 for each spouse, child or other guest who will be eating lunch and/or dinner with us. If USHA member, deduct \$5.00 from entry fee.

**Entry Deadline:** Tuesday, March 13 2006. Fee must accompany entry. Make your check payable to Bob Timberlake, and mail your check and registration form to: 349 Bayview Drive N.E., St. Petersburg, FL 33704-2430.

**Questions:** For questions or further information, email [Timber@knology.net](mailto:Timber@knology.net) or [AEGJAustin@aol.com](mailto:AEGJAustin@aol.com) or call 727-647-1326 or 813-874-0220. Tournament Director: Cecil Delcher.

**Notes:** Bring your own lock and towels.

**Lodging:** La Quinta Inn & Suites - 3701 East Fowler Avenue Across From USF Tel. (813) 910-7500

Wingate Inn - 3751 E. Fowler Avenue Across From USF Tel. (813) 979-2828

Includes Buffet Breakfast & Other Extras

Embassy Suites - 3705 Spectrum Blvd. - On USF Campus - Property Borders Fowler Ave.

Tel. (813) 977-7066

Others: <http://www.usf.edu/hotels.html>

**Times and Notifications:** Please plan on starting on Friday evening. Players local to Tampa Bay could be scheduled as early as 5 pm on Friday. Starting times will be available on Thursday, March 15, 2007. All details will be emailed to you and posted on our web site: <http://www.pods.com/usf/handball.html>

**Parking and Driving Directions:** There should be plenty of parking in front of the facility, as the University Of South Florida will be on Spring Break. Special instructions will be emailed to you and posted on our web site.

<http://www.pods.com/usf/handball.html>

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## Entry Form

Player's Name: \_\_\_\_\_

College Student: \_\_\_\_\_ High School Student \_\_\_\_\_

Date of birth Month/Day/Year: \_\_\_/\_\_\_/\_\_\_\_\_ (required for age division separations)

Street Address: \_\_\_\_\_ USHA Member: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Email address: \_\_\_\_\_ Contact telephone number: \_\_\_\_\_

Player's preferred shirt size (circle one): Medium Large Extra Large

Circle events entered (maximum one singles plus one doubles):

Singles: Open B C Novice Womens Masters (40+) Golden Masters (50+)

Super Golden Masters (60+) Diamond (70+)

Doubles: Open B C Novice Womens Masters (40+) Golden Masters (50+)

Super Golden Masters (60+) Diamond (70+)

If playing doubles, please list partner's name: \_\_\_\_\_

Number Of People In Party \_\_\_\_\_

### Waiver and signature:

I recognize that playing handball may result in injuries. My signature below affirms that I will not hold the University of South Florida, the USF Handball Club, the USHA, or the organizers responsible for any injuries I may incur while participating in this tournament.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_