

45th U.S. Handball Association National One-Wall Championships

Aug. 1-5 (Wed.-Sun.), Brooklyn, N.Y. Deadline is July 17

- Site:** Surf Avenue and West 5th Street, Brooklyn, N.Y. In the event of rain, tournament matches will be held indoors at the Hebrew Educational Society, but go to outdoor courts first.
- Entry fee:** **Men's open:** \$59 per person for first event. **Women's open:** \$49 for first event, \$25 for second event. **All other events:** \$44 per person for first event, \$20 for second event. Special \$30 entry fee for juniors and college students (\$10 for second event) under age 23. **Special entry fee not applicable for prize-money events.** Maximum of two events and non-refundable after deadline.
- Deadline:** Entry must be in our possession by midnight Tuesday, July 17. Entry with credit card available for additional \$10 by calling 520-795-0434.
- Mail entry:** Make check payable and mail to USHA One-Wall, 2333 N. Tucson Blvd., Tucson, AZ 85716.
- Awards:** There will be \$9,400 in prize money. Open events will have cash prizes (see list on Web site). Awards to first two places in other championship categories.
- Eligibility:** Open to all current USHA members who meet age and skill requirements. Current USHA one-wall rules and regulations will apply. Players entered in two events must be prepared to play back-to-back matches. Losers must referee next available match. **Eye protection is mandatory.**
- Check-in:** Players should plan to arrive in plenty of time before their match to allow for travel and parking delays.
- Start times:** Call the USHA one week before tournament. Times will also be posted at www.ushandball.org.
- Hotel:** Golden Gate Inn, at Knapp Street and Shore Parkway, Brooklyn, N.Y., 11235. Phone: 718-743-4000. Comfort Suites, 3218 Emmons Ave., Brooklyn (Sheepshead Bay). Phone: 718-368-3334.
- Attractions:** Brighton Beach, New York Aquarium, Coney Island Amusement Parks and Brooklyn Cyclones minor-league baseball.
- Hospitality:** Meal ticket, tournament shirts, etc.
- Information:** <http://www.ushandball.org/onewall/html/nationals.html>
- Other:** Matches may be shortened at director's discretion.

Partial prize list	
Men's open	Women's open
First: \$2,000	First: \$800
Second: \$1,200	Second: \$400

Name _____ Age _____ Phone _____

Address _____

City _____ State _____ Zip _____

Partner's Name _____ Age _____ Phone _____

Address _____

City _____ State _____ Zip _____

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|---|--|--|
| <input type="checkbox"/> Open singles (\$) | <input type="checkbox"/> B singles | <input type="checkbox"/> Golden singles (50+) |
| <input type="checkbox"/> Open doubles (\$) | <input type="checkbox"/> B doubles | <input type="checkbox"/> Golden doubles (50+) |
| <input type="checkbox"/> Women's open singles (\$)* | <input type="checkbox"/> C singles | <input type="checkbox"/> Super singles (60+) |
| <input type="checkbox"/> Women's B singles | <input type="checkbox"/> C doubles | <input type="checkbox"/> Super doubles (60+) |
| <input type="checkbox"/> Women's open doubles (\$)* | <input type="checkbox"/> Seniors singles (35+) | <input type="checkbox"/> Veteran super singles (65+) |
| <input type="checkbox"/> A singles | <input type="checkbox"/> Seniors doubles (35+) | <input type="checkbox"/> Veteran super doubles (65+) |
| <input type="checkbox"/> A doubles | <input type="checkbox"/> Masters singles (40+) | <input type="checkbox"/> Diamond singles (70+) |
| | <input type="checkbox"/> Masters doubles (40+) | <input type="checkbox"/> Diamond doubles (70+) |

(\$ - Eight entries required for cash prizes)
(Events may be combined at discretion of tournament committee)

Waiver and release: In consideration of the acceptance of my entry into the 2007 National One-Wall Championships to be held at the Surf Avenue and West 5th Street Courts, and/or indoor facilities used in the event of rain, I hereby for myself, my heirs, executors and administrators, waive and release any and all rights for claims for damages against the USHA, the one-wall committee, any indoor facility used and the City of New York, their agents, successors or assignees, for any and all injuries I may incur during said tournament.

Signature _____ Date _____